

# KENTUCKY BOARD OF VETERINARY EXAMINERS

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# Meeting Agenda March 20, 2025

Meeting Location: KBVE Offices, 4047 Iron Works Parkway, Suite 104, Lexington, KY 40511

Public Virtual Option Available – Email Vet@ky.gov for meeting connection information.

# 9:00 AM Grievance Committee 10:00 AM Applications Committee 12:00 PM Lunch 1:00 PM BOARD MEETING – PUBLIC MEETING

# **CALL TO ORDER**

ROLL CALL / ESTABLISHMENT OF QUORUM

CONFIRMATION OF PUBLIC NOTICE

# READING OF MISSION STATEMENT

# **CONSENT AGENDA**

- Meeting Agenda for March 20, 2025
- Board Meeting Minutes from January 30, 2025
- Committee Meetings:
  - o Applications Committee Minutes January 30 and February 18, 2025
  - Education and Outreach Committee Minutes February 3 and March 4, 2025
  - o Grievance Committee Minutes January 30, February 21, and March 7, 2025
- Budget Summary Report
- Licensure Status Report
- Applications Committee Report on New Applications
- Applications Committee Report on New CE Requests
- Special Permittee Monitoring Reports
  - o Dr. Emery Clark (special permit # 290507 expired)
  - o Dr. Jennifer A. Hendricks (special permit # 294014 prior permit)
- ACA Inspection Reports:
  - o Bell County Animal Shelter (certificate # 149520)



- o Boyd County Animal Shelter (certificate # 149493)
- o Bullitt County Animal Shelter (certificate # 149459 expiration inspect.)
- o Campbell County (certificate # 149496)
- o Harlan County Animal Shelter (certificate # 149524)
- o Kenton County Animal Shelter (certificate # 147149)
- o Lewis County Animal Shelter (certificate # 147230)
- o Pike County Animal Shelter (certificate # 146871)
- o Tri-County Animal Shelter Albany (certificate # 149521)
- Equine Sales Reports
  - o Fasig-Tipton Winter Mix Sale February 3, 2025
  - o Keeneland Horses of All Ages Sale January 13-15, 2025
- Letter of Nomination of Dr. Staton to AVMA CAVTT
- KBVE Meeting Space Rental Contract
- Approval of Board Per Diem and Mileage

## **BUSINESS AGENDA**

#### **GUEST SPEAKERS**

Jurisdictional Presentation on Allied Animal Health credentials

• Jennifer Pedigo, EMBA, Executive Director, Nevada Veterinary Board

Discussion with licensees on the subject of equine teeth floaters / layperson equine dental providers (EDPs)

- K. Jack Easley, DVM, Equine Dentist, Kentucky Equine Veterinary Dental Specialists (KEVDS)
- William "Bo" Rainbow, Jr., DVM, KEVDS
- R. Brad Tanner, DVM, Dipl. AVDC-EQ, Rood and Riddle Equine Hospital
- Q. Miller Thornbury, DVM, KEVDS

#### **BUDGET AND CONTRACT MATTERS**

- Conferences, Exhibits, and Sponsorships
  - o Buffalo Trace Morehead Clinic Days June 7-8, 2025
- Other Budget Requests
  - Council on Licensure, Enforcement and Regulation (CLEAR) National Certified Investigator and Inspector Training (NCIT) Basic Program for new Investigator
- RFPs
  - Investigative Services RFP Closed New Investigator selected
- Budget Review and Projections
  - o KBVE hiring third employee

## UNFINISHED BUSINESS AND UPDATES

• AAVSB Updates



- o Calendar Items
  - 2025 Annual Meeting & Conference Sept 18-20, 2025
- o Announcements and Requests:
  - Call for Nominations Due May 22, 2025
  - Call for Resolutions Due April 22, 2025
  - Discontinuation of PAVE for Vet Techs program
  - Resolution on LVTs Member Board Survey
- o API Program
- o RACE and RACEtrack
- VetBoard Connect
- o Committee Reports
- KVMA / AVMA Updates
- KBVE
- OSV

# **NEW BUSINESS**

- Questions pending from the Board's Office
  - O Potential loophole in law related to "owner's agent" designation
  - LVT scope of duties
  - o Add address for delivery
- Other Items for Discussion
  - Dr. Rebecca Mears, VIN Summary of Student Loan Proposed Borrowing Changes & Repayment Confusion.

#### APPLICATIONS COMMITTEE REPORT

**EXECUTIVE SESSION**, if needed

INVESTIGATIVE REPORTS, if pulled from Consent Agenda

WELLNESS COMMITTEE REPORT

**EDUCATION AND OUTREACH COMMITTEE** 

STRATEGIC PARTNERS UPDATE

GRIEVANCE COMMITTEE REPORT

#### **GOVERNMENT AFFAIRS COMMITTEE**

- LRC Meetings
- Administrative Regulations
- Legislative Update
- Policy Discussions

# **OPEN DISCUSSION**

**FUTURE MEETING DATES** 

# **ADJOURNMENT**

